

**HUMAN RIGHTS COMMISSION  
JOHN A. LATSCH ANNUAL AWARD  
NOMINATION FORM**

**Nominee**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

**Person Making Nomination**

Name: \_\_\_\_\_

Relationship to Nominee \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Describe the contribution the Nominee has made to address human rights in Winona County:

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If extra space is needed attach another sheet

**Nomination Form is due by Friday, April 26th, 2019**

TO: WINONA HUMAN RIGHTS COMMISSION  
City Clerk's Office  
207 Lafayette Street  
P.O. Box 378  
Winona, MN 55987

[mhmohan@ci.winona.mn.us](mailto:mhmohan@ci.winona.mn.us)